

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 10 1989

Returned to applicant for correction.....

Corrected application filed.....

Map filed MAR 10 1989

The applicant Manuel H. Vega  
2128 Carroll Street, of Las Vegas,  
Street and No. or P.O. Box No. City or Town  
Nevada 89030, hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Las Vegas Artesian Basin  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.12 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SW1/4 NW1/4 (40-acre) of  
Describe as being within a 40-acre subdivision of public  
Section 24, Township 22 South, Range 61 East and the West Quarter  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Corner (W1/4) bears South 82°04'57" West a distance of 1,184.61 feet.

6. Place of use E1/2 SE1/4 SE1/4 SW1/4 NW1/4 of Section 24, Township  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
22 South, Range 61 East, M.D.M., Clark County, Nevada

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well and pump with two (2) pneumatic tanks for storage along with necessary piping to each parcel.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works 25,000.00

10. Estimated time required to construct works 90 days  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use One (1) Year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

System to supply water to Two (2) Single Family Residences.

By s/ Armand A. Ducharme  
Armand A. Ducharme WR (810)  
1818 Industrial Road  
Las Vegas, Nevada 89102

Compared im/se

Protested \_\_\_\_\_

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provision of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

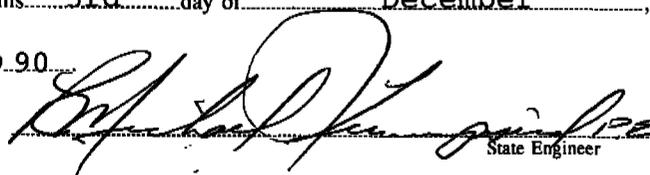
Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 3rd day of December,

A.D. 19 90

  
State Engineer